

Yantsu - 安三 1° Kyu

Yantsu has been translated as 'to maintain purity', striving to maintain the purity principles and ideals, rather than compromising for the expedient. It is derived from Yansu ('safe three' or 'safe in three ways'), out of the characters Yan - 安, meaning 'safe', and Su - 三, meaning 'three'. The Kata name can therefore be taken to mean 'safe in three ways'. Three ways are also very important in Buddhist teaching.

Yantsu is an ancient *Kata* with unknown origin, which is alternately classified as belonging to the **Naha-te** and **Tomari-te** Karate tradition. The name is the original of a Chinese soldier from Okinawa in the 19th century. Outside *Kyokushin* this *Kata* it is only practiced in **Chinese Kempo** and **Shito-ryu**, where it is called **Ansan** in a slightly longer variant.

The *Kyokushin* version moves in three directions: one forward and two sideways. *Yantsu* is an excellent exercise in precision and balance. Although this *Kata* is short, it is nevertheless of a higher difficulty level, where a correct execution says a lot about the technique and skill of the student.

How the **Yantsu** Kata was introduced in *Kyokushin* is unknown, but it is speculated that it Mas Oyama learned the **Ansan** from Shogo Kuniba sensei (*Shito-ryu*). So Mas Oyama somehow imported it from **Shito-ryu** and in a shorter version and a few modifications. He adapted the *Kata* to the *Kyokushin* system, with its own modes and techniques, where more emphasis is placed on strength.

Dachi Waza	Te Waza	Uke Waza	Geri Waza
Fudo Dachi	Haito Jodan Morote Uchi	Shotei Gedan Uke	Chudan Mae Geri
Musubi Dachi	Seiken Jodan Morote Tsuki	Koken Jodan Uke	
Yoi Dachi	Uraken Jodan Mawashi Uchi	Shotei Chudan Uke	
Heiko Dachi	Chudan Yonhon Nukite	Haito Uchi Uke	
Zenkutsu Dachi	Seiken Chudan Oi Tsuki		
Neko Ashi Dachi	Shuto Sakotsu Uchi Komi		
	Seiken Gedan Oi Tsuki		
	Seiken Jodan Gyaku Tsuki		
Kihon Jutsugo			

Kamae, Mokuso, Hajime, Hikite, Ibuki, Mae Fumi Ashi, Naore, Yasume



Begin the Kata in FUDO DACHI. Move into MUSUBI DACHI and MOKUSO on the command MOKUSO. On the next command YANTSU, open eyes and wait until the command YOI. Then start perform a slow YOI DACHI with IBUKI that ends in HEIKO DACHI.



On the command HAJIME/ICHI, in this position, extend both open hands and strike HAITO JODAN MOROTE UCHI, pull both hands back closed into HIKITE, and punch SEIKEN JODAN MOROTE TSUKI and again pull both hands back into HIKITE.



2 Strike right **URAKEN JODAN MAWASHI UCHI** (start with the right fist at the back, turn body clockwise, the right arm to cover).



3 Strike left **URAKEN JODAN MAWASHI UCHI** (start with the left fist at the back, turn body clockwise, the right arm to cover).



4 Strike right **CHUDAN YONHON NUKITE** (left hand also open).



5 Strike left **CHUDAN YONHON NUKITE** (right hand also open).



Slowly pull the left open hand back into **HIKITE**, continue with closing both hands and moving upwards a little, then open hands, turn outwards and complete the movement into a **MOROTE YOKO YONHON NUKITE** (palms down).



7 In the same position, at the same time, block with the left hand SHOTEI CHUDAN UKE, bring the right fist back into HIKITE and move forward (MIGI MAE FUMI ASHI) into right ZENKUTSU DACHI and punch SEIKEN CHUDAN OI TSUKI.



8 Bring the right foot back into NEKO ASHI DACHI and directly block right SHOTEI GEDAN UKE. Continue the movement with a right block KOKEN JODAN UKE, then slowly twist the wrist in a inwards circular motion and slowly push the right hand out into SHUTO SAKOTSU UCHI KOMI.





9 Bring the right foot back into MUSUBI DACHI (keep hands in position). Move the left foot forward (HIDARI MAE FUMI ASHI) into left ZENKUTSU **DACHI** and punch **SEIKEN CHUDAN OI TSUKI**.





10 Bring the left foot back into **NEKO ASHI DACHI** and directly block left SHOTEI GEDAN UKE. Continue the movement with a left block KOKEN JODAN UKE, then slowly twist the wrist in a inwards circular motion and slowly push the left hand out into SHUTO SAKOTSU UCHI KOMI.







11 Turn 90° clockwise to the right, moving the left foot to the right foot into MUSUBI DACHI and slowly block left SHOTEI CHUDAN UKE.



Move the right foot forward (MIGI MAE FUMI ASHI) into right ZENKUTSU 12 **DACHI** and punch right **SEIKEN GEDAN OI TSUKI**.



Punch left SEIKEN JODAN GYAKU TSUKI and right SEIKEN CHUDAN OI 13 TSUKI with KIAI.





14 With the right arm still in extended position, kick left CHUDAN MAE GERI, bring the foot back into NEKO ASHI DACHI, and block right HAITO UCHI **UKE** (the left hand is closed in **HIKITE**).







15 Still in NEKO ASHI DACHI directly block right SHOTEI GEDAN UKE. Continue the movement with a right block KOKEN JODAN UKE, then slowly twist the wrist in a inwards circular motion and slowly push the right hand out into SHUTO SAKOTSU UCHI KOMI.







Turn 180° counterclockwise to the left, pulling the left foot back to the right into MUSUBI DACHI and block left SHOTEI CHUDAN UKE (the left hand is closed in HIKITE).



Move the left foot forward (HIDARI MAE FUMI ASHI) into left ZENKUTSU **17 DACHI** and punch left **SEIKEN GEDAN OI TSUKI**.



Punch right SEIKEN JODAN GYAKU TSUKI and left SEIKEN CHUDAN OI 18 TSUKI with KIAI.





19 With the left arm still in extended position, kick right CHUDAN MAE GERI, bring the foot back into NEKO ASHI DACHI, and block left HAITO UCHI UKE (the right hand is closed in HIKITE).









20 Still in NEKO ASHI DACHI directly block left SHOTEI GEDAN UKE. Continue the movement with a left block KOKEN JODAN UKE, then slowly twist the wrist in a inwards circular motion and push the left hand out into SHUTO SAKOTSU UCHI KOMI.



Turn 90° clockwise to the right and move the left foot back into **MUSUBI DACHI** and retain the **MOKUSO** position.



The Kata is completed on the command **NAORE** the **FUDO DACHI** position is taken.



At the command **YASUME** relax and at ease.

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Adapted to the new KWF Kata-syllabus (Shihan Antonio Pinero - May 2019) with feedback of Shihan Paul Lorist.











15d.



16



17



18a



18h KIA



19a.



19b.



19c.



20a.



20b.



20c.



